

# The Determinative Covenants of God With Israel

## Abrahamic Covenant

Gen. 12:1-3, 6-7; 13:14-17;  
15:1-21; 17:1-14; 22:15-18

Land Seed Blessing

God called Abraham out of the land of Ur and it was only after Abraham was obedient that God instituted the unconditional covenant with him.

### The Promises

- 1.) God promised that Abraham's name would be great. (Personal)
- 2.) That a great nation would come from him. (Personal & seed)
- 3.) He would be a blessing so great that in him would all families of the earth be blessed. (Personal)
- 4.) To him personally ("to thee") and to his seed would be given the land of Palestine forever to inherit. (Personal & Seed)
- 5.) The multitude of his seed would be as the dust of the earth.
- 6.) That whoever blessed him would be blessed, and whosoever cursed him would be cursed.
- 7.) He would be the father of many nations. (Personal)
- 8.) Kings would proceed from him
- 9.) The covenant would be perpetual, "an everlasting covenant."
- 10.) The land of Canaan would be "an everlasting possession."

- 11.) God would be a God to him and to his seed.
- 12.) Abraham's seed would possess the gate of his enemies.
- 13.) In Abraham's seed would all the nations of the earth be blessed. (Including Gentiles.)

**Note:** Some of the promises are given to Abraham personally, some are given to his seed, and others are given to the entire world, including Gentiles.

### Importance

The Abrahamic Covenant contains individual promises to Abraham, promises of the preservation of a nation, and the possession of a land by that nation, and was given to a specific covenant people. Since it is unconditional and eternal, and not yet fulfilled, it must await future fulfillment. Israel must be preserved as a nation, must inherit her land, and must be blessed with spiritual blessings to make this inheritance possible.

## Palestinian Covenant

Deuteronomy  
30:1-10

Land

This covenant was given by God to Israel through Moses to reconfirm that the land of Palestine was still their possession.

### Seven Parts

- 1.) The children of Israel would be dispersed for disobedience.
- 2.) The children of Israel would repent in the future while still in dispersion.
- 3.) The Lord would return to them.
- 4.) Israel would be restored to the promised land.
- 5.) The national conversion of Israel.
- 6.) There would be judgment of Israel's oppressors.
- 7.) There would be national prosperity.

### Importance

- 1.) It reaffirms Israel's title deed to the land in spite of her unfaithfulness to God.
- 2.) The conditional Mosaic Covenant did not set aside the original Abrahamic Covenant.

## Davidic Covenant

2 Samuel  
7:10-16

Seed

This covenant was given by God to King David through Nathan the prophet at Jerusalem. This covenant is unconditional.

- 1.) David is to have a child who shall succeed him and establish his kingdom.
- 2.) This son (Solomon) shall build the house (temple) for the Lord, instead of David.
- 3.) The throne of his kingdom shall be established forever.
- 4.) The throne will not be taken away from David's son (Solomon) even though his sins justify chastisement.
- 5.) David's KINGDOM, David's HOUSE, and David's THRONE shall be established forever.

### Eschatological Implications

- 1.) Israel must be preserved.
- 2.) Israel must have a national existence & return to the land.
- 3.) David's greater son, Jesus Christ, must return to earth bodily to reign over the earth.
- 4.) The promised Kingdom must be eternal.

## New Covenant

Jeremiah 31:31-34  
Ez. 11:17-21; 37:21-28

Blessing

This covenant was given to Israel through Jeremiah by God to reconfirm that the blessings of the Abrahamic Covenant were still theirs.

- 1.) God will give a renewed mind and heart to His people Israel. (Regeneration)
- 2.) Israel will be restored to the favor and blessing of God.
- 3.) Israel's sins will be forgiven.
- 4.) Israel will have the indwelling of the Holy Spirit.
- 5.) The teaching ministry of the Holy Spirit will be manifested and the will of God will be known.
- 6.) Israel blessed materially.
- 7.) The Sanctuary will be rebuilt in Jerusalem.
- 8.) War shall cease, peace prevail

### Ezekiel 37:21-28:

Israel is to be re-gathered and will be one nation undivided with David as their king. The people will be cleansed and in the land forever with eternal peace. God will dwell with them and their blessings will be visible to the Gentiles.

## Conclusion

Unconditional  
Covenants

Eternal

Seven features  
which are  
determinative

- 1.) Israel will be a nation forever.
- 2.) Israel will possess her land forever.
- 3.) Israel will have a King forever.
- 4.) Israel will have a throne forever.
- 5.) There will be a kingdom forever.
- 6.) There will be a new covenant.
- 7.) There will be abiding blessings.

